

The
WoRD
FOR YOU
TOdAY
June • July • August



A GIFT
FOR YOU

READ THROUGH THE BIBLE IN A YEAR

JUNE

Jun 1: Proverbs 8–11
Jun 2: Proverbs 12–14
Jun 3: Proverbs 15–17
Jun 4: Proverbs 18–20
Jun 5: Proverbs 21–23
Jun 6: Proverbs 24–26
Jun 7: Proverbs 27–29
Jun 8: Proverbs 30–31
Jun 9: Ecclesiastes 1–4
Jun 10: Ecclesiastes 5–8

Jun 11: Ecclesiastes 9–12
Jun 12: Song of Songs 1–4
Jun 13: Song of Songs 5–8
Jun 14: Isaiah 1–3
Jun 15: Isaiah 4–8
Jun 16: Isaiah 9–11
Jun 17: Isaiah 12–14
Jun 18: Isaiah 15–19
Jun 19: Isaiah 20–24
Jun 20: Isaiah 25–28

Jun 21: Isaiah 29–31
Jun 22: Isaiah 32–34
Jun 23: Isaiah 35–37
Jun 24: Isaiah 38–40
Jun 25: Isaiah 41–43
Jun 26: Isaiah 44–46
Jun 27: Isaiah 47–49
Jun 28: Isaiah 50–52
Jun 29: Isaiah 53–56
Jun 30: Isaiah 57–59

JULY

Jul 1: Isaiah 60–63
Jul 2: Isaiah 64–66
Jul 3: Jeremiah 1–3
Jul 4: Jeremiah 4–5
Jul 5: Jeremiah 6–8
Jul 6: Jeremiah 9–11
Jul 7: Jeremiah 12–14
Jul 8: Jeremiah 15–17
Jul 9: Jeremiah 18–21
Jul 10: Jeremiah 22–24
Jul 11: Jeremiah 25–27

Jul 12: Jeremiah 28–30
Jul 13: Jeremiah 31–32
Jul 14: Jeremiah 33–36
Jul 15: Jeremiah 37–39
Jul 16: Jeremiah 40–43
Jul 17: Jeremiah 44–46
Jul 18: Jeremiah 47–48
Jul 19: Jeremiah 49–49
Jul 20: Jeremiah 50–50
Jul 21: Jeremiah 51–52
Jul 22: Lamentations 1–2

Jul 23: Lamentations 3–5
Jul 24: Ezekiel 1–4
Jul 25: Ezekiel 5–8
Jul 26: Ezekiel 9–12
Jul 27: Ezekiel 13–15
Jul 28: Ezekiel 16–17
Jul 29: Ezekiel 18–20
Jul 30: Ezekiel 21–22
Jul 31: Ezekiel 23–24

AUGUST

Aug 1: Ezekiel 25–27
Aug 2: Ezekiel 28–30
Aug 3: Ezekiel 31–32
Aug 4: Ezekiel 33–35
Aug 5: Ezekiel 36–38
Aug 6: Ezekiel 39–40
Aug 7: Ezekiel 41–43
Aug 8: Ezekiel 44–46
Aug 9: Ezekiel 47–48
Aug 10: Daniel 1–3
Aug 11: Daniel 4–5

Aug 12: Daniel 6–8
Aug 13: Daniel 9–12
Aug 14: Hosea 1–4
Aug 15: Hosea 5–9
Aug 16: Hosea 10–14
Aug 17: Joel 1–3
Aug 18: Amos 1–4
Aug 19: Amos 5–9
Aug 20: Obadiah 1–1
Aug 21: Jonah 1–4
Aug 22: Micah 1–4

Aug 23: Micah 5–7
Aug 24: Nahum 1–3
Aug 25: Habakkuk 1–3
Aug 26: Zephaniah 1–3
Aug 27: Haggai 1–2
Aug 28: Zechariah 1–5
Aug 29: Zechariah 6–10
Aug 30: Zechariah 11–14
Aug 31: Malachi 1–4

“Ezra...stood on a platform...which they had made for the purpose.”
Ne 8:4 NKJV

PLATFORMS

Standing on a specially built platform within Jerusalem’s newly built walls, Ezra the scribe read God’s Word to the people for six hours. As he read it they wept, worshipped, and went home rejoicing. Think: God’s Word is so powerful that all you have to do is expose people to it and their lives are changed. Notice the words, “Ezra...stood on a platform...they had made for the purpose.” When the printing press was invented, one of the first books produced was the Bible. It gave birth to the Reformation, influenced the Industrial Revolution, and changed the world. Now fast-forward to the age of the Internet. Today we have a “platform” capable of reaching every level of society, all the way to the most remote corners of the earth. Instead of complaining about the garbage on the Internet, become an Internet evangelist, teacher, counselor, or encourager. Don’t let the Enemy monopolize it! “Those who turn many to righteousness [will shine] like the stars forever and ever” (Da 12:3 NKJV). A geologist-turned-missionary was asked by a large oil company to go to work for them in the country where he ministered. His annual salary would be more than he’d make in his entire lifetime as a missionary. But he said no. When they asked, “Isn’t the salary big enough?” he replied, “The *salary*’s big enough; the *job* isn’t!” Jesus said, “When I have been lifted...I will draw all people toward me” (Jn 12:32 GWT). And we have been given a platform to reach the world—let’s use it!

“Master...because you say so, I will.”

Lk 5:5 NIV

“MASTER”

The disciples were overwhelmed by a sense of failure: “We have toiled all night and caught nothing” (v. 5 NKJV). Look at them, washing their nets—the last thing fishermen do before they pack up and head for home. And that’s when Jesus showed up! He waits until you’ve reached the end of your rope, then He steps in. Why? Because as long as you think you can solve the problem on your own, you won’t reach for Him. Do you feel overwhelmed by failure today? Are you saying, “Lord, I tried so hard, but look at my marriage, my finances, my career. I’ve been mistreated and overlooked. Perhaps they’re right about me; maybe I’m not supposed to be blessed.” No, Jesus can turn your situation around if you’ll go to Him and say what Peter said: “Master...because you say so, I will.” Obedience, even when it doesn’t seem to make sense, is what leads to blessing. Notice what happened next: “They caught such a large number of fish that their nets began to break” (v. 6 NIV). On the other side of your decision to obey God waits a blessing so great that it’ll also touch the lives of those around you. One word changed everything—“Master.” It’s an expression of worship. It’s an acknowledgment that He’s in control of the circumstances you’re facing. Master over weakness. Master over fear. Master over lack. Go ahead and say it: “Master, take control of things. Better still, take control of *me*.” Jesus had bigger things in mind for the disciples. After this miracle we read, “They...left everything and followed him” (v. 11 NIV).

“Lay aside every weight, and the sin which so easily ensnares.”

Heb 12:1 NKJV

IS THERE “JUNK” IN YOUR LIFE?

Picture a big ship being worked on in dry dock. Beneath the waterline is all the “junk” it has picked up during its voyages. Nobody can see it, but an experienced captain can *feel* it because his ship lacks the “oomph” it once had. As a result, companies complain that it takes too long to get goods for their customers, and the ship’s owners are unhappy because it hurts their bottom line in a competitive market. The effort required to remove the “junk” is backbreaking and time-consuming, but there’s no other way to do it. Finally, after months of hard work the dry dock is flooded with water, the gates open, and the big vessel heads out to sea and back into the profit column. Writing to the believers at Corinth, Paul says, “Examine yourselves as to whether you are in the faith. Test yourselves” (2Co 13:5 NKJV). Let’s be honest; it’s easier to examine your neighbor than to examine yourself, or to talk about what you once accomplished rather than what you’re accomplishing now. Are you slowing down? Are you losing spiritual momentum? Are you in the profit or loss column? You’ll find the answer under the waterline where only God and you can see. Carelessness, a critical spirit, compromise, conformity to the world, and coldness of heart: that’s the “junk” that builds up and slows you down. These are the subtle sins you must deal with in order to be everything God called you to be and enjoy the blessings He has in store for you.

“We share in his sufferings...that we may also share in his glory.”

Ro 8:17 NIV

CHRISTLIKENESS

God’s number-one goal for you isn’t comfort, it’s Christlikeness! And to reach it you’ll have to undergo some of the same experiences that Jesus went through—like being misunderstood by your family, ridiculed by church folks, rejected by the world, and disappointed by the people who say they love you. The Bible says we’ve been called to “share in his sufferings...that we may also share in his glory.” So how do we do this? In three ways: (1) *Stay focused on God’s plan, not your pain.* “Let us run with endurance the race God has set before us. We do this by keeping our eyes on Jesus, the champion who initiates and perfects our faith” (Heb 12:1-2 NLT). Corrie ten Boom said, “If you look within you’ll feel depressed, if you look without you’ll be distressed, but if you look to Christ you’ll be at rest.” (2) *Don’t give in to short-term thinking.* Look at Jesus, “Because of the joy awaiting him, he endured the cross” (v. 2 NLT). Keep your eye on the end game. You don’t get the trophy until the race is over, so make up your mind to “stay the course” and finish strong. (3) *Start praying the right way.* When you understand that God’s objective is to make you more like Christ, you’ll start praying fewer “comfort me” prayers and more “conform me” ones. Instead of asking, “Why me, Lord?” you’ll ask, “What do You want me to learn, Lord?” James writes, “Let the process go on until...you have become men [and women] of mature character” (Jas 1:4 PHPS). *That’s* how you become more Christlike.

“Not my will, but yours be done.”

Lk 22:42 NIV

BROKENNESS

If your goal is to be used by God, don't be surprised when He permits seasons of adversity and brokenness. Jesus experienced it, and He said, "A servant is not greater than his master" (Jn 15:20 NKJV). One Bible teacher points out: "God's intent isn't to hurt us, but to expand our capacity to carry His love to a world in need of compassion...Sorrow clarifies our thinking. In the school of Christ, brokenness is a good thing. It's impossible to become intimate with God unless we're broken of independence, pride, and our insistence that our way is better than God's. Brokenness is the last stop before we finally confess, 'I can't; God can.' It's Paul confessing, 'What a wretched man I am. Who will rescue me from this body of death?' (Ro 7:24 NIV). It's the Prodigal fighting with the pigs over food (Lk 15:11-32). It's Joseph, still in prison, forgotten by the cupbearer (Ge 40:23). It's Jonah in the whale's belly confessing the consequences of running from God (Jnh 2:1-9). It's Peter weeping bitterly outside Jesus' trial (Lk 22:62). It's Jesus abandoning everything to God, praying, 'Father...not my will but yours be done' (Lk 22:42 NIV)...God in His ruthless, loving pursuit will break us of pride, sin, folly, and independence (Mt 21:44). Like Jesus serving bread at the Last Supper, God takes us, breaks us, blesses us, and uses us." Are you going through a season of brokenness? Be encouraged; in God's kingdom brokenness is the path to blessing. Watchman Nee put it this way: "To have God do His own work through us, even once, is better than a lifetime of human striving."

“Whatever you ask for in prayer, believe...and it will be yours.”

Mk 11:24 NIV

PRAYER (1)

When you pray: (1) *Use your faith.* William Ward says: "We stamp and address an envelope and send it on its way with complete confidence that it will reach its destination. Yet we wonder, and even doubt if our prayers will be heard by an ever-present, ever-loving God." Wrap your prayer in expectation. God doesn't respond to your need, He responds to your faith. (2) *Don't worry about using the right words.* Jesus said of the Pharisees, "They think they will be heard because of their many words" (Mt 6:7 NIV). Ever heard the lawyer's version of "Give us this day our daily bread"? (Mt 6:11). "We respectfully petition, request and entreat that a due and adequate provision be made, this day and date first above and inscribed, for the satisfying of petitioners' nutritional requirements, and for the organizing of such methods of allocation and distribution as may be deemed necessary and proper, to assume the reception by and for said petitioners of such quantity of cereal products (hereinafter and herein called "bread"), and shall in the judgment of the aforesaid petitioners constitute a sufficient amount." That's eighty words! Jesus used only seven! Sometimes the most effective praying is brief and to the point. (3) *Be specific.* Jesus said, "You will be given whatever you ask for in my name" (See Jn 16:23). The great thing about being specific is that whenever God answers, you know it. The loved one you prayed for got saved. The sickness got healed. The more explicit you are, the more alert you'll be for answers—which means you can be more specific with your thanks to God.

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